

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

10/534862

In re the Application of

Jurgen SCHIFFMANN

Application No.: New U.S. National Stage of PCT/EP2003/005984

Filed: May 12, 2005

Docket No.: 123898

For: MULTILAYER PLANAR OR TUBULAR FOODSTUFF WRAPPING OR FILM

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- ☒ 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- ☒ 2. Relevance of the non-English language reference 4 is discussed in the present specification.
- ☒ 3. The references 2 and 6-10 were cited in a counterpart foreign application. An English language version of the foreign search report is attached for the Examiner's information.

Respectfully submitted,



James A. Oliff
Registration No. 27,075

Thomas J. Pardini
Registration No. 30,411

JAO:TJP/mlc
Date: May 12, 2005

OLIFF & BERRIDGE, PLC
P.O. Box 19928
Alexandria, Virginia 22320
Telephone: (703) 836-6400

DEPOSIT ACCOUNT USE AUTHORIZATION Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461
--

Form PTO-1449 (REV. 8-83)		US Dept. of Commerce PATENT & TRADEMARK OFFICE		ATTY DOCKET NO. 123898		APPLICATION NO. New U.S. National Stage of PCT/EP2003/005984 <div style="font-size: 24pt; font-weight: bold; text-align: center;">10/534862</div>	
INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)				APPLICANT Jurgen SCHIFFMANN			
				FILING DATE May 12, 2005			

U.S. PATENT DOCUMENTS						
EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS
	1.	US 4,927,689	5/22/1990	MARKIEWICZ		
	2.	US 3,826,676	7/30/1974	HELING et al.		

FOREIGN PATENT DOCUMENTS						
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB CLASS
	3.	DE 697 15 425 T2	1/23/2003	GERMANY		
	4.	EP 0 467 039 A2	1/22/1992	EUROPE		
	5.	EP 1 084 620 A2	3/21/2001	EUROPE		
	6.	EP 0 372 489 A2	6/13/1990	EUROPE		
	7.	EP 0 550 575 A1	9/30/1992	EUROPE		
	8.	EP 1 018 424 A1	7/12/2000	EUROPE		
	9.	WO 02/26494 A2	4/4/2002	WIPO		
	10.	WO 96/16799	6/6/1996	WIPO		

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)						

EXAMINER	DATE CONSIDERED
Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	

Date: May 12, 2005